**Vestry Teas** will be running from Sunday 3<sup>rd</sup> June to Sunday 30<sup>th</sup> September. The rota has been put up at the back of church. Please add your name to the list. You can raise money for St Mary's Denham or your favourite organisation / charity.

#### Jean Standing's Burial of Ashes

On Thursday, 28th June. Please join us either for our usual service of Holy Communion (10am), in which we will remember Jean, or for the burial of ashes which will follow at 11am.

### Sing of the Lord's goodness,

Father of all wisdom, come to him and bless his name. Mercy he has shown us, his love is for ever, faithful to the end of days.

Come then, all you nations, sing of your Lord's goodness, melodies of praise and thanks to God. Ring out the Lord's glory, praise him with your music, Worship him and bless his name.

Power he has wielded, honour is his garment, risen from the snares of death. His word he has spoken, one bread he has broken, new life he now gives to all.

Courage in our darkness, comfort in our sorrow, Spirit of our God most high; solace for the weary, pardon for the sinner, splendour of the living God.

Jesus, lead us to the Father by your Spirit help us draw near.

As we come with awe and gladness help us draw near.

Alleluia, alleluia, help us draw near.

10am-4pmDenham Fayre!12.30pm Singing Vicar & Friends, St Mary's2.30pmOrgan Recital (Mervyn Hogg), St Mary'sShort guided tours of St Mary's throughout the dayGrand Raffle Tickets: Please can you pop your raffle

Monday 28th May

tickets for the Grand Raffle into the box at the back of church or to the Grand Raffle Stall on Fayre Day. Thank you.

**Thursday 31**<sup>st</sup> **May 10.00am** Holy Communion. *St Mary's Vestry* 

Behold the Lamb who bears our sins away Slain for us and we remember The promise made that all who come in faith Find forgiveness at the cross So we share in this Bread of Life And we drink of His sacrifice As a sign of our bonds of peace Around the table of the King

The body of our Saviour Jesus Christ Torn for you, eat and remember The wounds that heal, the death that brings us life Paid the price to make us one So we share in this Bread of Life And we drink of His sacrifice As a sign of our bonds of love Around the table of the King

The blood that cleanses every stain of sin Shed for you, drink and remember He drained death's cup that all may enter in To receive the life of God So we share in this Bread of Life And we drink of His sacrifice As a sign of our bonds of grace Around the table of the King

And so with thankfulness and faith we rise To respond, and to remember Our call to follow in the steps of Christ As His body here on earth As we share in His suffering We proclaim Christ will come again And we'll join in the feast of heaven Around the table of the King



# PAROUSIA Weekly News Sheet 27<sup>th</sup> May 2018 Trinity Sunday

Welcome to church! If you are here for the first time or visiting, please say hello to the service leader or a member of the welcome team so we can welcome you personally. During the 10.30 service there is Sunday club for children. If your child is under three or if you would like to help him/her settle, you are welcome to join in. Christoph Lindner, Rector



# THY KINGDOM COME – Looking back on our week of prayer

"I cannot remember in my life anything that I've been involved in where I have sensed so clearly the work of the Spirit." - Archbishop Justin Welby

Everything begins with prayer! That's why the first part of our church vision is "We *pray* like Jesus." If we want to see a fresh move of God in our church and community, we need to pray as a church – together and individually.

During the week leading up to Pentecost Sunday, we met for evening prayer at St Mary's. Each evening had a different theme, Bible reading and prayer activity, all under the banner of "*Thy Kingdom Come*". You can still see some of the results in church today – the open hands with our names on, offering God the little we have and trusting him to multiply it (think of the five loaves and two fish or Moses and his shepherd's staff); the post-it notes on the door to the vestry, each representing us knocking on the door of our heavenly Father with our requests ("Knock and the door will be opened."). Each evening we were a group of fifteen or more 'pray-ers' and by the end of the week we all agreed that we will miss our daily time of prayer.

Here is some of the feedback from those who came to pray:

Togetherness // Lovely to see people I don't usually see // Could we please do one evening a month or fortnightly, similar to this? // Left me feeling very relaxed and happy // I liked the prayer activities // Coming together // Do we need to renew a prayer evening like 'The Well'? // A feeling of 'one-ness'.

Have you seen God respond to your "Thy Kingdom Come" prayers? How can we be a church that prays like Jesus, more and more? I'd love to hear from you.

Christoph Lindner

www.denhamparish.church

## Worship today



# 27<sup>th</sup> May Trinity Sunday

8.ooam Holy Communion St Mary's

Sidesman: Carlene Litchmore Reader: Alison Barrett Readings: Rev. 4 1-11 John 3. 1-15

**9.55-10.00 Pre-service Prayer** *St Mary's, front of church* 

10.30am Sung Communion St Mary's with Sunday club for children Nine-a-Day: Self Control

Sidesmen: Anne Thomas & John Breese Readings and readers: Galatians 5:19-25 Anne Thomas John 3. 1-17 Caroline Ashcroft Prayers: Michael Carmody

Servers: David & Judith Babb Sunday Club Leader: Edda Lindner

#### Collect

Holy God, faithful and unchanging: enlarge our minds with the knowledge of your truth, and draw us more deeply into the mystery of your love, that we may truly worship you, Father, Son and Holy Spirit, one God, now and for ever.

#### Post Communion Prayer

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever.

## Galatians 5. 19-25

<sup>19</sup>Now the works of the flesh are obvious: fornication, impurity, licentiousness, <sup>20</sup>idolatry, sorcery, enmities, strife, jealousy, anger, guarrels, dissensions, factions, <sup>21</sup>envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. <sup>22</sup> By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup>gentleness, and self-control. There is no law against such things. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup>If we live by the Spirit, let us also be guided by the Spirit.

This is the word of the Lord. **All: Thanks be to God** 

### John 3. 1-17

Hear the Gospel of our Lord Jesus Christ according to John.

#### All: Glory to you, O Lord.

<sup>3</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.'

<sup>3</sup>Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' <sup>4</sup>Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' >>> <sup>5</sup>Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, "You must be born from above." <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' 9Nicodemus said to him, 'How can these things be?' <sup>10</sup>Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? 11 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life. <sup>16</sup> 'For God so loved the world that he

gave his only Son, so that everyone who believes in him may not perish but may have eternal life. <sup>17</sup> 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

This is the Gospel of the Lord. All: Praise to you, O Christ.

## Worship next week



## 3<sup>rd</sup> June 1<sup>st</sup> Sunday after Trinity

8.ooam Holy Communion St Mary's

Sidesman: Philip Constable Reader: Mary Gage Readings: 1 John 4. 7-end Luke 6. 19-end

**9.55-10.00 Pre-service Prayer** *St Mary's, front of church* 

10.30am Family Service St Mary's with Sunday club for children Nine-a-Day: Self Control

**Sidesmen**: Brian O'Regan & Marion Francis

#### Readings and readers:

Psalm 139.1-5; 12-18 Harry Williams Mark 2. 23-3.6 Sophie Clements Prayers: Clergy Sunday Club Leader: Edda Lindner

3.30pm Café Church:

St Mark's

In your prayers this week, please remember Ethel White, Thelma Mann and Christine Willson. Also anyone known to us who is sick or suffering the pain of bereavement at this time especially the family of Margaret Ashbrook.

