



# Denham Parish Church

## Evening Prayer

**Wednesday, 17<sup>th</sup> March 2021, 6.00 pm**

To join us on Zoom:

Meeting ID: 898 4998 8454, Passcode: 189187176 or use this link:

<https://us05web.zoom.us/j/89849988454?pwd=QURLMTM4em8xTGdSQ3g1Q1RBYU5YZz09>

### WELCOME

O God, make speed to save us.

**O Lord, make haste to help us.**

Hear our voice, O Lord, according to your faithful love,  
**according to your judgement give us life.**

Blessed are you, Lord God of our salvation,  
to you be glory and praise for ever.

In the darkness of our sin you have shone in our hearts  
to give the light of the knowledge of the glory of God  
in the face of Jesus Christ.

Open our eyes to acknowledge your presence,  
that freed from the misery of sin and shame  
we may grow into your likeness from glory to glory.

Blessed be God, Father, Son and Holy Spirit.

**Blessed be God for ever.**

That this evening may be holy, good and peaceful, let us pray with one  
heart and mind.

As our evening prayer rises before you, O God,  
so may your mercy come down upon us to cleanse our hearts and set us  
free to sing your praise now and for ever. **Amen.**

## Psalm 91.1-12

1  
Whoever dwells in the shelter of the Most High ♦  
and abides under the shadow of the Almighty,  
2  
Shall say to the Lord, 'My refuge and my stronghold, ♦  
my God, in whom I put my trust.'  
3  
For he shall deliver you from the snare of the fowler ♦  
and from the deadly pestilence.  
4  
He shall cover you with his wings  
and you shall be safe under his feathers; ♦  
his faithfulness shall be your shield and buckler.  
5  
You shall not be afraid of any terror by night, ♦  
nor of the arrow that flies by day;  
6  
Of the pestilence that stalks in darkness, ♦  
nor of the sickness that destroys at noonday.  
7  
Though a thousand fall at your side  
and ten thousand at your right hand, ♦  
yet it shall not come near you.  
8  
Your eyes have only to behold ♦ to see the reward of the wicked.  
9  
Because you have made the Lord your refuge ♦  
and the Most High your stronghold,  
10  
There shall no evil happen to you, ♦  
neither shall any plague come near your tent.  
11  
For he shall give his angels charge over you, ♦  
to keep you in all your ways.  
12  
They shall bear you in their hands, ♦  
lest you dash your foot against a stone.

*Keep us, good Lord,  
under the shadow of your mercy  
and, as you have bound us to yourself in love,  
leave us not who call upon your name,  
but grant us your salvation,  
made known in the cross of Jesus Christ our Lord.*

**Glory to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning is now and shall be for ever. Amen.**

## **BIBLE READING**

### **Hebrews 10.1-18**

Since the law has only a shadow of the good things to come and not the true form of these realities, it can never, by the same sacrifices that are continually offered year after year, make perfect those who approach. Otherwise, would they not have ceased being offered, since the worshippers, cleansed once for all, would no longer have any consciousness of sin? But in these sacrifices there is a reminder of sin year after year. For it is impossible for the blood of bulls and goats to take away sins. Consequently, when Christ came into the world, he said, 'Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt-offerings and sin-offerings you have taken no pleasure. Then I said, "See, God, I have come to do your will, O God" (in the scroll of the book it is written of me).' When he said above, 'You have neither desired nor taken pleasure in sacrifices and offerings and burnt-offerings and sin-offerings' (these are offered according to the law), then he added, 'See, I have come to do your will.' He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, 'he sat down at the right hand of God', and since then has been waiting 'until his enemies would be made a footstool for his feet.' For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, 'This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds', he also adds, 'I will remember their sins and their lawless deeds no more.' Where there is forgiveness of these, there is no longer any offering for sin.

*Intercessions are offered*

¶ *for peace*

¶ *for individuals and their needs*

¶ *Those preparing for baptism and confirmation*

¶ *Those serving through leadership*

¶ *Those looking for forgiveness*

¶ *Those misled by the false gods of this present age*

¶ *All those who are hungry*

*These responses may be used*

Lord, in your mercy, **hear our prayer**

**(or)**

Lord, hear us. **Lord, graciously hear us.**

Almighty God,

whose most dear Son went not up to joy but first he suffered pain,  
and entered not into glory before he was crucified:

mercifully grant that we, walking in the way of the cross,

may find it none other than the way of life and peace;

through Jesus Christ your Son our Lord,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever.

**Amen.**

**Our Father in heaven, hallowed be your name,**

**your kingdom come, your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Lead us not into temptation but deliver us from evil.**

**For the kingdom, the power, and the glory are yours**

**now and for ever. Amen.**

May God our Redeemer show us compassion and love.

**Amen.**

Let us bless the Lord.

**Thanks be to God.**